



# PUCK O' THE IRISH

## HOCKEY TOURNAMENT

**Friday March 7-Sunday March 9, 2025**

**4 Game Guarantee**

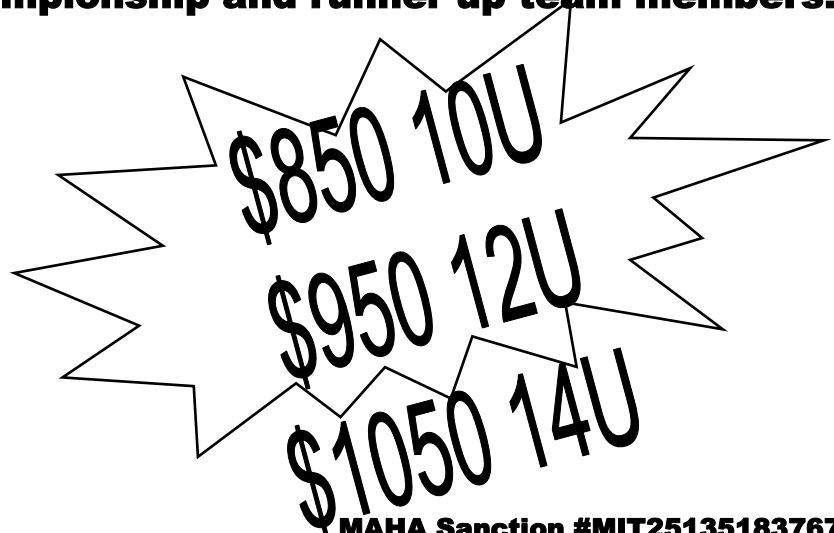
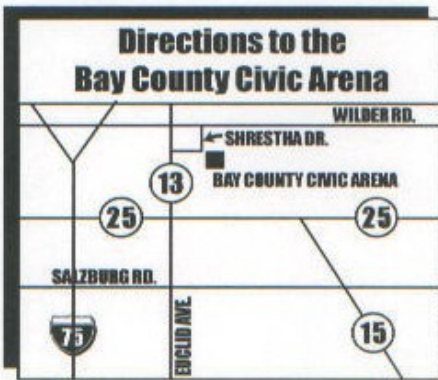
**(2 games Friday, 2 games Saturday, Playoffs & championships Sunday)**

**Three 10-minute stop time periods 10U**

**Three 12-minute stop time periods 12U**

**Three 13 minute stop time periods for 14U**

**Individual AWARDS to championship and runner up team members!**



**MAHA Sanction #MIT25135183767**



**28th Annual Puck O' the Irish Tournament**

Registration Deadline: Wednesday, February 19, 2025

**-Full Payment and a copy of team's USA Hockey registered roster must accompany tournament registration-**

Team Name \_\_\_\_\_

Manager's Name \_\_\_\_\_

Jersey Color (home) \_\_\_\_\_ (away) \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone (H)(\_\_\_\_) \_\_\_\_\_ (C)(\_\_\_\_) \_\_\_\_\_

Email \_\_\_\_\_

Coach's Name \_\_\_\_\_

**Age Divisions:**  
**(circle one)**

- 10U Tier III
- 12U Tier III
- 14U Tier III

Mail Registration form and make check payable to:  
**Bay County Civic Arena**  
4231 Shrestha Drive  
Bay City, MI 48706  
Or email to [chaffint@baycountymi.gov](mailto:chaffint@baycountymi.gov)  
(989) 671-1000;  
fax (989) 671-9726

Payment Information:

Date \_\_\_\_\_ Amt \_\_\_\_\_ Type \_\_\_\_\_

Staff Initials \_\_\_\_\_